

AGENDA

Meeting: Northern Area Planning Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER
Date: Tuesday 23 May 2017
Time: 3.00 pm

Please direct any enquiries on this Agenda to Edmund Blick, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718059 or email edmund.blick@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Chuck Berry
Cllr Christine Crisp
Cllr Howard Greenman
Cllr Mollie Groom
Cllr Chris Hurst
Cllr Peter Hutton

Cllr Toby Sturgis
Cllr Tony Trotman
Cllr Ben Anderson
Cllr Gavin Grant
Cllr Brian Mathew
Cllr Ashley O'Neill

Substitutes:

Cllr Bill Douglas
Cllr Jacqui Lay
Cllr Melody Thompson
Cllr Ross Henning

Cllr Philip Whalley
Cllr Ruth Hopkinson
Cllr Bob Jones MBE

Recording and Broadcasting Information

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Bourne Hill, Salisbury
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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting**

To approve and sign as a correct record the minutes of the meeting held on Wednesday 8 March 2017.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

The Chairman will announce Changes in Membership to the Committee.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register by phone, email or in person no later than 2.50pm on the day of the meeting.

The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **(4 clear working days, e.g. Wednesday of week before a Wednesday meeting)** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **(2 clear working days, eg Friday of week before a Wednesday meeting)**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals and Updates** *(Pages 7 - 10)*

To receive details of completed and pending appeals and other updates as appropriate.

7 **Planning Applications**

To consider and determine the following planning applications.

7a **16/069353/FUL London Road Streetworks London Road Corsham**
(Pages 11 - 30)

7b **17/01623/FUL Dahl Al Misfir, Park Lane, Ford** *(Pages 31 - 40)*

7c **17/00446/FUL-54 Chestnut Springs, Lydiard Millicent SN5 3NB**
(Pages 41 - 48)

7d **17/00118/FUL+ 17/00420/LBC- 8 The Forty, Cricklade SN6 6HR**
(Pages 49 - 62)

7e **16/08756/FUL Springfield Farm Kington Lane Stanton St Quintin**
(Pages 63 - 84)

8 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be

taken as a matter of urgency.